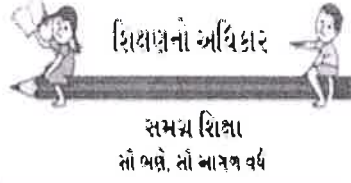




પાઘાની સાક્ષરતા અને અંક જ્ઞાન



**GUJARAT COUNCIL OF SCHOOL  
EDUCATION (GCSE)**  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 29638404  
**Email: ssamecivilgcpe@gmail.com**  
**Website: www.ssagujarat.org**  
Helpline No. 1800-233-7965

Ref:- SS/Civil/2022/

12218-222

Date: 21/2/2023

### ISSUE OF ORDER TO PROCEED WITH THE WORK

To,  
**M/s. Bahusmarana construction pvt. Ltd.**  
**f.f.- 7 / 8 kirtan arcade opp sahaj flat**  
**radhanpur road , Mehsana-384002**  
**Reg office: block no.132, satyam vibhag**  
**Tirupati shahibag township ,**  
**Radhanpur road , Mehsana-384002**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 2 School for School of Excellence at various Location in PATAN district.- Package No. SS/SOE/UPS/PAT/646 for the contract price Rs. 32957516.00 (Rupees Three Crore TwentyNine Lakh FiftySeven Thousand Five Hundred Sixteen Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

  
**Yours Faithfully,**

**State Project Engineer,**  
**Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: Patan
2. District Project Engineer, Dist: Patan
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - Madhutra Primay School, Taluka - Santalpur, Dist - Patan
5. Principal - Santalpur-2 Primary School, Taluka - Santalpur, Dist - Patan